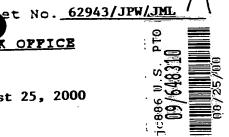


## STATES PATENT AND TRADEMAKE OFFICE IN THE UNITED

Honorable Assistant Commissioner for Patents Washington, D.C. 20231 BOX: PATENT APPLICATIONS

August 25, 2000



S I R:

Transmitted	herewith	for	filing	are	the	specification	and	claims	of	the
patent appli										

patent application of:	
Paul B. Fisher, Dong-Chul Kang, and Zao-Zhong Su	for
Inventor(s)	
PROGRESSION SUPPRESSED GENE 13 (PSGen13) AND USES THEREOF	
Title of Invention	
Also enclosed are:	
$\underline{x}$ 10 sheet(s) ofinformal $\underline{x}$ formal drawings.	
X A power of attorney (unsigned)	
An assignment of the invention to	
X A Preliminary Amendment	
A verified statement to establish small entity status under 37 C.F. §1.9 and §1.27.	R.
The filing fee is calculated as follows:	
CLAIMS AS PILED. LESS ANY CLAIMS CANCELLED BY AMENDMENT	

## CLAIMS AS FILED. LESS ANY CLAIMS CANCELLED BY AMENDMENT

dere and the second sec	NUMBER FILED				RATE				FEE		
			NUMBER EXTRA*		SMALL		OTHER ENTITY		SMALL ENTITY	OTHER	
Total Claims	32 -20	=	12	х	\$ 9.00		\$18.00		\$	\$ 216	
Independent Claims	5 <b>-3</b>	=	2	x			\$78.00	=	\$	\$ 156	
Multiple Deper	ndent ted:	<u> </u>	Yes	No	\$130.00	0	\$260.00	=	\$	\$ 260	
*If the different in Col. 1 is						B.	ASIC FEE		\$	s: 690	
1 ss than zero, enter "0" in Col. 2					TOTAL FEE			\$	\$1,32		

Respectfully submitted,

tanemotore

John P. White Registration No. 28,678 Jane M. Love Registration No. 42,812 Attorney for Applicants Cooper & Dunham, LLP 1185 Avenue of the Americas New York, New York 10036 (212) 278-0400

## IN THE UNIX STATES PATENT AND TRADEMA OFFICE

Applicants : Paul B. Fisher et al.

U.S. Serial No.: Not Yet Known

Filing date : Herewith

For : PROGRESSION SUPPRESSED GENE 13 (PSGen 13)

AND USES THEREOF

1185 Avenue of the Americas New York, New York 10036

August 25, 2000

Assistant Commissioner for Patents Washington, D.C. 20231

Box: Patent Application

SIR:

## EXPRESS MAIL CERTIFICATE OF MAILING FOR ABOVE-IDENTIFIED APPLICATION

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231

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